

**AMENDED**  
**FINAL INSTRUCTIONS**

**Round 5 - HONDA RJAYS NSW Clubman Road Race Championship Series**

Phone: 02 9521 3715

www.stgeorgemcc.com

Fax: 02 8026 8355

Venue: **Sydney Motorsport Park**

Date: **5<sup>th</sup> & 6<sup>th</sup> NOVEMBER, 2016**

Permit No: **MA: 6/16/1/20731**

Date Prepared: 13<sup>th</sup> October, 2016.

Thank you for your entry to this road race meeting, it has been accepted.

Below is additional information for this meeting:

- 1 **TIME SCHEDULE: SATURDAY: Gates open 6.30am Sign On: 6.45am Scrutineering: 7.00am to 8.30am**  
**Officials Sign on: 7.30am Riders briefing 8.00am Practice & Qualifying: 9.00am.**  
**Racing: ASAP after Qualifying.**  
**SUNDAY: Gates Open 7.00am Warm Ups: 9.00am Racing: ASAP after Warm Ups.**

**2 SCRUTINEERING**

- 2.1 Please bring your bike with the lower fairing removed for checking lock wire, and the RADIATOR CAP must be off for checking that WATER ONLY is in the radiator.
- 2.2 **Please wear your leathers, boots, & back protector plus bring helmet & gloves.**
- 2.3 Bring Club Affiliation Card for proof of membership in nominated clubs.
- 2.4 Motor Cycle No's. The rule for this meeting is that numbers must be clearly readable at 235kmh, front numbers if number plate area is not flat must be placed towards the Riders **left** (when seated on motor cycle) of the front fairing. Numbers will be checked at Scrutineering & any number deemed not to comply with rule will need to be fixed before being passed at Scrutineering.

**2.5 Special Note for Competitors in Clubsport Events: Please ensure you know where your compliance plate and VIN number are situated on your machine when scrutineer inspects your machine/s.**

- 3 **FUEL:** Is not available at the track.

**4 GARAGES:**

- 4.1 Garages are allocated by the Promoter. **Your co-operation in keeping yourself organised into the space provided will be very much appreciated.** Garage allocation is on your Fax Back Form & final list will be posted on St George Website on Wednesday, 2<sup>nd</sup> November, 2016.
- 4.2 NOTE: there is no security overnight; anything left overnight is the responsibility of the Rider. Bring your own padlock to lock garage.

**5 EVENTS:**

- 5.1 There will be 1 warm up lap per event, i.e. your sighting lap will be your warm up lap, to be confirmed by Clerk of Course on the day.
- 5.2 The handicap race will be in the 2<sup>nd</sup> Heat of Class Competition. i.e. the 2<sup>nd</sup> Heat will be a combined scratch & handicap event, with results published separately for first past the post & Handicap result. All Events are included in Series point scores.
- 5.3 For riders that have entered two events, your handicap result will be scored on the Class that you have nominated for Round & Series point scores (refer Supplementary Regulations)
- 5.4 **Competitors MUST NOT EXIT at TURN 4 until Chequered flag is shown.**

**6 DUMMY GRID:**

- 6.1 There will be a siren sounded for each event, one at two minutes & a second at 30 seconds before the pit exit will be opened.
- 6.2 The pit exit will be opened for a maximum of 20 seconds only to allow riders to enter the track for the next event.
- 6.3 Any rider still in the dummy grid after the pit exit is closed will commence the event from pit lane.
- 6.4 It's a rider's responsibility to know their grid position for each event. This will ensure your smooth transition through the dummy grid.

**7 PIT LANE:**

- 7.1 No one without proper authority is allowed in pit lane. Only motorcycles, riders & mechanics from each team are permitted in pit lane.
- 7.2 Therefore a non competing child under 16 yr. or deck chairs or BBQ's or baby strollers or playpens etc. are NOT permitted in Pit Lane areas.
- 7.3 Mechanical work on motor cycles is only permitted in pit lane or in the garages. No mechanical work is permitted on the Grid.
- 7.4 Fully enclosed footwear must be worn in Pit Lane.

## 8 ENTRY TICKETS:

- 8.1 TICKETS ARE MAILED with Fax Back form. **DON'T LEAVE THEM AT HOME OR YOU WILL HAVE TO PAY ADMISSION** at the gate on arrival.
- 8.2 Admission to the circuit is by entry pass only. Each rider will receive 3 passes. Additional passes can be purchased **BEFORE Thursday 3<sup>rd</sup> November, 2016** for \$15 each, otherwise they are \$20.00 per day at the gate. Anyone 16 years or under will be admitted free.

## 9 POINTSCORES & TROPHIES:

- 9.1 Details of Classes to be combined for point scores, Trophy & Awards Presentation will be notified on the St George Website on Wednesday 2<sup>nd</sup> November & at Riders Briefing.
- 9.2 **To be eligible for Series Awards each competitor must have provided at least one official at a minimum of 1 round during the Series.**

## 10 TRANSPONDERS FOR ELECTRONIC TIMING:

- 10.1 Transponders are collected from and must be returned to Race Secretary's Office at end of meeting.  
**You will be required to sign a hiring agreement and leave your MA Competition Licence as holding deposit for each unit.**  
**If the transponder is damaged during the meeting or if the unit is not returned at the conclusion of the meeting you could receive an account for the cost of the transponder. If you don't have a Full competition licence you are required to pay the normal \$50.00 holding deposit for each unit.**
- 10.2 Transponders must ONLY be secured to your motorcycle using an AMB Transponder bracket.
- 10.3 Scrutineers will check placement of holders and the secure attachment of Transponder to your motorcycle. If needed Transponder Brackets are available for \$15 each.
- 10.4 The replacement cost of lost or damaged Transponders is the responsibility of the Competitor. NB this cost is \$655 each.

## SPECIAL NOTES:

1. **After unloading, ALL TRAILERS MUST be moved to Trailer Parking area behind the ARDC Office Building. If you do not move your trailer from Pit Area – ARDC Security will tow the vehicle away.**
2. **FRIDAY, 4<sup>th</sup> NOVEMBER:** During the hours of 6.00 -8.30pm, ARDC are allowing interstate riders, who may have an overnight security problem with their trailers, to unhook and leave trailers in garages that will be locked overnight. **UNDER NO CIRCUMSTANCES must machines be started during this time.**
3. **PRIVATE PRACTICE IS AVAILABLE ON FRIDAY 4<sup>th</sup> NOVEMBER, 2016.** Bookings are essential.  
You are required to pre-register using the form on the SMSP Website.

Wishing you all a great weekend.

Jan Blizzard, Race Secretary.